

# SUTTON PARISH COUNCIL

## AGENDA

**DATE:** 12<sup>th</sup> November 2020  
**TIME:** COMMENCING 7.30 p.m.  
**VENUE:** Via Zoom Virtual Conferencing (*details below*)

Dear Councillor

You are hereby summoned<sup>1</sup> to attend the Parish Council Meeting, as shown above, to consider and determine the following business:

*Members of the public are welcome to attend this meeting. To do so they will need to follow the instructions on our website <http://suttonparish.co.uk/>, or contact the Parish Council Clerk at [suttonparish@aol.com](mailto:suttonparish@aol.com) or 01625 850532 prior to the meeting<sup>2</sup>.*

- 239/20 To **receive** Apologies for Absence.
- 240/20 To **receive** Dispensations and Declarations of Interest.
- 241/20 To **confirm** and sign the Minutes as a true record of the Meetings dated 8<sup>th</sup> October 2020.
- 242/20 **Public Participation** - To **receive** questions from members of the public. (*10 minutes*)

### MEMBER REPORTS

- 243/20 To **receive** report from the Cheshire East Ward Member.
- 244/20 To **receive** report from Macclesfield Neighbourhood Policing Team.

### HIGHWAYS MATTERS

- 245/20 To **receive** reports from Councillors on highways issues.

### MATTERS FOR CONSIDERATION BY THE COUNCIL

- 246/20 To **consider** guidance on holding physical meetings and **agree** the continuation of virtual meetings.

### ALLOTMENTS

- 247/20 To **receive** Allotment Group report.

### PLAYING FIELDS - ROBIN LANE

- 248/20 To **receive** report from Park 4all @Lyme Green.

### FINANCE

- 249/20 To **approve** schedule of receipts and payments for November 2020.
- 250/20 **External Audit** - to **note** publication of the Notice for Conclusion of Audit; AGAR and external auditor report and **agree** length of time to publish.
- 251/20 **External Audit** - to **note** the External Audit report Section 3 and **agree** that there are no matters to bring to the attention of the Council.
- 252/20 To **approve** Quarterly Income and Expenditure Report (bank reconciliation and budget comparison) for period July – September 2020.
- 253/20 To **review** draft Budget and consider Precept for 2021/22.
- 254/20 To **note** bank statements and verify figures against bank reconciliation.

### PLANNING

- 255/20 To agree comments for return to the relevant authority for these new applications:

<b>Application No:</b>	20/3453M
<b>Proposal:</b>	Application for a drop kerb access to existing open frontage.
<b>Location:</b>	20 Main Road, Langley, SK11 0BU

<sup>1</sup> LG Act 1972 Sch 12 para 10(2) This notification provides at least three clear days' notice as required.

<sup>2</sup> Deadline six hours before the meeting.

<b>Deadline:</b>	20-Nov-2020
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<http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=20/3453M&query=4807d0da-339a-4cf8-9682-841c5941e93b>

<b>Application No:</b>	20/4280M
<b>Proposal:</b>	Change of use from public house (Sui Generis) to 2no.dwellinghouses (Use Class C3) including associated external alterations, extensions and erection of 2no. timber framed car ports
<b>Location:</b>	The Sutton Gamekeeper, Hollin Lane, Sutton, Cheshire, SK11 0HL
<b>Deadline:</b>	13-Nov-2020

<http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=20/4280M&query=3cf14e2f-5572-4d4d-8eef-98cd8b123fd9>

#### 256/20 Noted; Decisions, appeals and withdrawals this month:

<b>Application No:</b>	20/3775M
<b>Proposal:</b>	Construction of a single block consisting of 3 timber stables
<b>Location:</b>	The Manor Barn, Ridge Hill, Sutton, SK11 0LU
<b>Decision:</b>	Approved with conditions / 23-Oct-2020

<b>Application No:</b>	20/1782M
<b>Proposal:</b>	Two new gable windows
<b>Location:</b>	FOLD COTTAGE, COCK HALL LANE, LANGLEY, CHESHIRE, SK11 0DE
<b>Decision:</b>	Approved with conditions / 15-Oct-2020

#### CORRESPONDENCE

**257/20** Cheshire East Council - Strategic Planning Update (*October 2020*).

**258/20** Cheshire East Council - Corporate Plan Consultation (*1 October to 27 November*).

[https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/consultations/corporate-plan-consultation.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/consultations/corporate-plan-consultation.aspx)

**259/20** Cheshire Association of Local Councils - Standards Matter 2: Public Consultation and Public Sector Surveys. (*22 September 2020 to 17:00 on the 18 December 2020*)

<https://www.gov.uk/government/consultations/standards-matter-2-public-consultation-and-public-sector-survey>

**260/20** Cheshire East Local Plan Revised Publication Draft Site Allocations and Development Policies Document 26 October 2020 (SADPD) (Ref: PBD/1227358 and PBD/901332). (*Deadline 5pm on Monday 7th December*)

<https://cheshireeast-consult.objective.co.uk/portal/planning/cs/sadpd/rpdsadpd>  
<https://cheshireeast-consult.objective.co.uk/file/5710767>

#### HOUSING

**261/20** To **consider** applicants for property at 6 Dawson Close, Langley and **agree** to discuss under Part Two as exempt information.

#### ASSET MANAGEMENT

**262/20** To consider condition of assets and agree necessary repairs if needed.

#### 263/20 MATTERS FOR INCLUSION ON NEXT AND FUTURE MEETING AGENDA

- To **consider** requesting a meeting with Cheshire East Highways (*once physical meetings are held*)
- To **review** insurance quotes for April 2021. (*January 2021*)
- Members to **consider** whether there is a role for the Parish Council in raising awareness with visitors who are using the countryside/forest for the first time. (*December*)
- To **review** management of assets and **agree** action. (*December*)
- To **consider** whether to **accept** contribution towards replacement bench on Ridge Hill or to release the space for alternative memorial bench.
- To **receive** Quiet Lanes working group report.
- Website accessibility requirements.

**264/20 DATE OF NEXT MEETING - Thursday 10<sup>th</sup> December 2020** commencing at 7.30 p.m. (To be held virtually or in St. James Church Hall, Sutton depending on legislation).

**PART TWO**

**To consider passing a resolution under Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 (Section 100(a) of the Local Government Act 1972) to exclude the public and press from the meeting for the following item of business on the grounds that it could involve the likely disclosure of exempt information.**

To **consider** applicants for 6 Dawson Close Langley.

Clerk to Sutton Parish Council.....*Sarah Giller*  
6<sup>th</sup> November 2020

**Resolution 249/20****SCHEDULE OF RECEIPTS AND PAYMENTS NOVEMBER 2020****Receipts From: NONE RECEIVED****Payments To:**

Chq 687	Sarah Giller	Clerks Salary made up of Salary £474.60 and expenses £46.90 <b>OCTOBER</b>	£521.50
<i>Spending power: GPOC</i>			
Chq 689	H Oldfield & Son Limited	Remembrance Day prints and colouring sheets	£30.00
<i>Spending power: GPOC</i>			
Chq 690	PKF Littlejohn LLP	External audit review for year ended 31 March 2020.	£240.00
<i>Spending power: GPOC</i>			
Chq 691	Autocross Euroshel Limited	2 stainless steel freestanding seats for bus shelter Walker Lane and Lindrum Avenue.	£1536.00
<i>Spending power: GPOC</i>			
DD	EON	Electricity supply October 2020	£163.62
<i>Spending power: GPOC</i>			

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Chairman