

# SUTTON PARISH COUNCIL

## AGENDA

**DATE:** Thursday 12<sup>th</sup> October 2023  
**TIME:** Commencing at 7.30 p.m.  
**VENUE:** ST. JAMES CHURCH HALL, CHURCH LANE, SUTTON, SK11 0DS

Dear Councillor

You are hereby summoned<sup>1</sup> to attend the Parish Council Meeting, as shown above, to consider and determine the following business:

- 235/23** To receive apologies for absence.
- 236/23** To receive Dispensations and Declarations of Interest.
- 237/23** To **confirm** and sign the Minutes as a true record of the Meeting dated **14th September 2023**.
- 238/23 Public Participation** - To receive questions from members of the public. (10 minutes)

### MEMBER REPORTS

- 239/23** To receive report from the Cheshire East Ward Member.
- 240/23** To receive report from Macclesfield Neighbourhood Policing Team (20<sup>th</sup> September 2023).
- 241/23** To receive report of the Climate Emergency Working Group:
  - To receive report on Town and Parish Online Conference: Climate Change held Tuesday 3rd October.

### HIGHWAYS MATTERS

- 242/23** To receive reports on highways issues and consider action.
- 243/23** To consider whether members are aware of speeding issues southbound past Rossendale Trust (Enquiry no: 21420497 - Hollin Lane Sutton to extend 30mph zone).
- 244/23** To consider whether Community Speedwatch is wanted in the parish, how it might be implemented and operated.

### MATTERS FOR CONSIDERATION BY THE COUNCIL

- 245/23** To consider/agree policy for the installation of memorial benches.
- 246/23** To discuss/agree the creation of a working group (WG) to investigate the public need, viability and sustainability of a Community Hall at the Lyme Green development, Gaw End Lane and to agree "Terms of Reference" for said WG.
- 247/23** To consider and agree a way forward regarding the proposed asset transfer of Turnip Brow community orchard in Langley.
- 248/23** To discuss attendance for Remembrance Day and agree distribution of letters relating to road closures.

### DEFIBRILLATOR

- 249/23** To receive update regarding the installation of defibrillator at Sutton Reservoir.
- 250/23** To agree signing of License with the Canal & River Trust relating to the installation of a defibrillator at Sutton Reservoir.
- 251/23** To discuss supporting Sutton General Store to fundraise for a further defibrillator to be sited at the store and adding this to the managed system with the Community Heartbeat Trust.

### THE GRAPEVINE

- 252/23** To discuss items for inclusion in The Grapevine.

### FINANCE

- 253/23** To approve schedule of receipts and payments for October 2023.

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<sup>1</sup> LG Act 1972 Sch 12 para 10(2) This notification provides at least three clear days' notice as required.

**254/23** To **approve** 2nd quarter finance report July to September 2023 and verifying figures against bank statements.

**255/23** To **review** draft budget/precept for 2024/25.

## PLAYGROUNDS

**256/23** To **receive** report from Park4All and **agree** support of Christmas event in Lyme Green as in previous years.

## PLANNING

**257/23** To **agree** comments for return to the relevant authority for these new applications:

<b>Application No:</b>	23/3359M
<b>Proposal:</b>	Listed Building Consent for alterations to stables to include alterations to elevations facing courtyard, new gates on courtyard, new rooflight, internal alterations including removal of some fixtures and repositioning of others, blocking of some doors and creation of new doorways, new partition walls to create 2 bedrooms with ensuite shower rooms, kitchen, lounge/dining room and associated staff office/therapy room and plant room
<b>Location:</b>	Sutton Oaks, LONDON ROAD, SUTTON, SK11 0JF
<b>Deadline</b>	11 <sup>th</sup> October 2023 (Extended to 13 <sup>th</sup> October)

[planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3359M&query=c1e6b1eb-df5b-4432-90b9-48c73a7b9342](http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3359M&query=c1e6b1eb-df5b-4432-90b9-48c73a7b9342)

<b>Application No:</b>	23/3627M
<b>Proposal:</b>	Proposed erection of new single-storey conservatory and two-storey store/utility to existing detached dwelling.
<b>Location:</b>	HAWKSHEAD HOUSE, LEEK OLD ROAD, SUTTON, CHESHIRE, SK11 0JB
<b>Deadline</b>	25 <sup>th</sup> October 2023

[planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3627M&query=d7497f57-f18c-48fc-8614-88f90b8e8477](http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3627M&query=d7497f57-f18c-48fc-8614-88f90b8e8477)

<b>Application No:</b>	23/3276M
<b>Proposal:</b>	Full application for the erection of 40 1,2,3 and 4 bedroom dwellings and their associated access, public open space and landscaping following refusal of application no. 21/1249M
<b>Location:</b>	Land West Of London Road And South Of, GAW END LANE, LYME GREEN
<b>Deadline</b>	18 <sup>th</sup> October 2023

[planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3276M&query=cae71afc-8bb5-4530-be6f-ad4996b13780](http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3276M&query=cae71afc-8bb5-4530-be6f-ad4996b13780)

<b>Application No:</b>	23/3586M
<b>Proposal:</b>	Conversion of garage/store into habitable rooms at Fold Farm House.
<b>Location:</b>	Fold Farm House, Cock Hall Lane, Langley.
<b>Deadline</b>	18 <sup>th</sup> October 2023

[planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3586M&query=96f8ab95-1325-484a-8173-079ecbfaccfa](http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3586M&query=96f8ab95-1325-484a-8173-079ecbfaccfa)

<b>Application No:</b>	23/3094M
<b>Proposal:</b>	An outside home office 2.3 metres x 4.4 metres at it's outside boundaries (smaller inside) - fully insulated wooden structure. Three windows and a pair of doors double glazed. The interior has power.
<b>Location:</b>	10, CRICKETERS WAY, LANGLEY, SK11 0AX
<b>Deadline</b>	1 <sup>st</sup> November 2023

[planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3094M&query=aad5a7a104d54151becbda53a2d2c8c6&from=p](http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=23/3094M&query=aad5a7a104d54151becbda53a2d2c8c6&from=p)

**258/23** To **note**; appeals and **agree** whether the Council wishes to amend/make additional comments to return to the relevant authority:

<b>Application No:</b>	21/1249M - Appeal reference: APP/R0660/W/23/3323678
<b>Proposal:</b>	Full planning permission for the erection of 42 dwellings including access and associated works
<b>Location:</b>	Land West Of London Road And South Of, GAW END LANE, LYME GREEN
<b>Deadline</b>	23-Oct-2023

[planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=21/1249M&query=09a49539-90eb-4433-aa2c-780ae25798d6](http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=21/1249M&query=09a49539-90eb-4433-aa2c-780ae25798d6)

**259/23 Noted; Decisions and withdrawals this month:**

<b>Application No:</b>	23/0856M
<b>Proposal:</b>	Detached Ancillary Accommodation
<b>Location:</b>	23, MINOR AVENUE, LYME GREEN, SK11 0LQ
<b>Decision</b>	approved with conditions

**CORRESPONDENCE**

**260/23** Cheshire East Council - Parking Review Statutory Consultation

*(Consultation period: 20 September 2023 to 1 November 2023).*

[Parking reviews and public consultations \(cheshireeast.gov.uk\)](https://www.cheshireeast.gov.uk)

**261/23** Cheshire East Council - Re-procurement of Local Bus contracts. *(Deadline: 18th October)*

**262/23 MATTERS FOR INCLUSION ON NEXT AND FUTURE MEETING AGENDA**

- Maintenance of Meg Lane phone kiosk.

**263/23 DATE OF NEXT MEETING** - To agree the date for next meeting as **Thursday 9<sup>th</sup> November 2023** commencing at **7.30 p.m.**

**PART TWO**

To consider passing a resolution under Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 (Section 100(a) of the Local Government Act 1972) to exclude the public and press from the meeting for the following item of business on the grounds that it could involve the likely disclosure of exempt information.

*Sarah Giller*

Clerk to Sutton Parish Council.....

5th October 2023

**Resolution 253/23**  
**SCHEDULE OF RECEIPTS AND PAYMENTS OCTOBER 2023**

**Receipts From:**

BACS	E Hill	Fishing club donation towards defibrillator at Sutton Reservoir.	£ 1,296.42
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**Payments To:**

BACS	Sarah Giller	Clerks' net salary £475 and expenses £39.70 <b>SEPTEMBER</b>	£514.70
<b>Spending power: GPOC</b>			
BACS	Mili Bhatia	Minuteman Press – payment for printing 4 x A1 posters Climate Change event.	£66.00
<b>Spending power: GPOC</b>			
DD	It'seeze website	Months subscription September 2023 (collected 14 <sup>th</sup> September 2023)	£54.00
<b>Spending power: GPOC</b>			
DD	SSE	Account for August 2023 (collected after 21/9/23)	£94.00
<b>Spending power: GPOC</b>			
BACS	Arrow Business Machines Ltd	3 colour printed certificates for Sunflower competition	£7.20
<b>Spending power: GPOC</b>			
BACS	F Davies & Son Ltd	Order 283 – bus shelter on Lindrum Avenue reported supply fault on feeder pillar.	£54.00
<b>Spending power: GPOC</b>			
BACS	F Davies & Son Ltd	Order 287 – Column 69 Minor Avenue Column 27 Vicarage car park	£184.80
<b>Spending power: GPOC</b>			
BACS	The Community Heartbeat Trust	Purchase of defibrillator, thermal bag, cabinet, post, seminar at Reservoir. Total invoice £3220 <b>LESS</b> donations held by CHT of £1346 = £1874 to pay.	£1874.00
<b>Spending power: GPOC</b>			
BACS	The Community Heartbeat Trust	Defibrillator – annual support.	£198.00
<b>Spending power: GPOC</b>			

**Pension Contributions**

DD	NEST (National Employment Savings Trust)	<b>SEPTEMBER contribution</b> Employee pension contribution - 5% - £25 Employer pension contribution - 3% - £0.00 (below threshold)	£25.00
<b>Spending power: GPOC</b>			

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Chairman