SUTTON PARISH COUNCIL

AGENDA

DATE: Thursday 14th April 2022 TIME: Commencing at 7.30 p.m.

VENUE: ST. JAMES CHURCH HALL, CHURCH LANE, SUTTON, SK11 0DS

Dear Councillor

You are hereby summoned¹ to attend the Ordinary Parish Council Meeting², as shown above, to consider and determine the following business:

76/22 To **receive** and **accept** Apologies for Absence.

77/22 To receive Dispensations and Declarations of Interest.

78/22 To **confirm** and sign the Minutes as a true record of the Meetings dated 10th March 2022.

79/22 Public Participation - To **receive** questions from members of the public. (10 minutes)

MEMBER REPORTS

80/22 To **receive** report from the Cheshire East Ward Member.

81/22 To receive report from Macclesfield Neighbourhood Policing Team.

HIGHWAYS MATTERS

82/22 To receive reports on highways issues and consider action.

MATTERS FOR CONSIDERATION BY THE COUNCIL

- 83/22 To **receive** update and **discuss** flyer and event on Cop Meadow for commemoration of The Queen's Platinum Jubilee and (Weekend of 2nd 5th June 2022) (Cost between £44 to £62).
- **84/22** To **discuss** Annual Parish Meeting commencing at 7.30 p.m. and Annual Meeting of the Council (commencing no earlier than 8 p.m.).
- 85/22 To discuss project for the Pinfold and agree cost for clearing and removal of waste (£150).
- 86/22 To receive report on Litter Pick and consider where to store equipment.

PLAYING FIELDS - ROBIN LANE

87/22 To receive report from Park 4all @Lyme Green.

ALLOTMENTS

88/22 To consider state of vacant plot 7A and to agree to remove poly tunnel and to provide a skip. (Costs between £79-228)

FINANCE

89/22 To **note** Audit 2021/22 notifications received from:

- JDH Business Service Ltd Notification of Internal Audit and
- PKF Littlejohn Notification of External Audit.
- 90/22 To approve Income and Expenditure report for 4th Quarter (January March 2022).
- 91/22 To **note** bank statements and **verify** figures against bank reconciliation.
- 92/22 To approve implementation of National Salary Awards for 2021/22 (applicable from 01/04/21)
- **93/22** To **approve** schedule of receipts and payments for April 2022.
- 94/22 To consider NALC Briefing on Ukraine and whether to make a donation under GPC.

PLANNING

95/22 To agree comments for return to the relevant authority for these new applications:

| Application No: | 22/0804M | | |
|-----------------|---|--|--|
| Proposal: | Variation of condition 1 on approved application 17/3614M - Reserved Matters (following | | |
| | outline approval 11/2340M) for Access, Appearance, Landscaping, Layout and Scale in | | |

¹ LG Act 1972 Sch 12 para 10(2) This notification provides at least three clear days' notice as required.

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² The meeting will be held in line with COVID-19 guidelines.

| | respect of 76 dwellings, 830sqm of B1 employment floorspace, public open space and new footpath links |
|------------------|---|
| Location: | FORMER LANGLEY BUSINESS PARK, LANGLEY ROAD, LANGLEY, CHESHIRE |
| Deadline: | 18 th April 2022 |

planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=22/0804M

| Application No: | 22/1197M | | |
|------------------------|---|--|--|
| Proposal: | Installation of domestic scale ground-sited solar panels to generate low-carbon electricity for | | |
| | the domestic property | | |
| Location: | Turkshead Cottage, LEEK OLD ROAD, SUTTON, SK11 0HZ | | |
| Deadline: | 4 th May 2022 | | |

planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=22/1197M&query=c0007b99-c7b5-4890-9719-f31f8a30964c

| Application No: | 21/6196M | |
|-----------------|--|--|
| Proposal: | Proposed Additional Industrial Units for Small Scale Businesses within Hawkshead Heavy | |
| | Industrial & Haulage Park | |
| Location: | HAWKSHEAD QUARRY, LEEK OLD ROAD, SUTTON, CHESHIRE, SK11 0JB | |
| Deadline: | 11 th May 2022 | |

http://planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=21/6196M&query=29aa388a-8f0f-43dc-bddc-992b7456f38a

| Application No: | 21/0098M |
|-----------------|---|
| Proposal: | The construction of an open air manege for private use only with a timber post and rail fence |
| | approx 45m x 25m. |
| Location: | THE LEATHERS SMITHY, CLARKE LANE, LANGLEY, CHESHIRE, SK11 0NE |
| Deadline: | 20 th April 2022 |

 $\frac{planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=21/0098M\&query=ed9299a8cd3744f8abc6b749a}{9438e6a\&from=p}$

| Application No: | 22/1290M - Prior Approval - Householder | | |
|------------------|---|--|--|
| Proposal: | Prior approval for proposed larger home extension for the construction of a single storey | | |
| _ | rear extension extending 8.00m beyond the rear wall, maximum height of 4.00m and eaves | | |
| | height of 3.40m | | |
| Location: | Ridgehill, RIDGE HILL, SUTTON, CHESHIRE, SK11 0LU | | |
| Deadline: | 22nd April 2022 | | |

planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=22/1290M&query=ed9299a8cd3744f8abc6b749a 9438e6a&from=p

| Application No: | 22/0915M | | | |
|------------------------|--|--|--|--|
| Proposal: | demolish existing sunroom and green house, construct new single storey extension | | | |
| Location: | Meg Lane End Cottage, MEG LANE, SUTTON, SK11 0LY | | | |
| Deadline: | 20th April 2022 | | | |

 $\frac{planning.cheshireeast.gov.uk/applicationdetails.aspx?pr=22/0915M\&query=12d92ea9-5903-40e4-afc6-36c60b43c561}{2}$

96/22 Noted; Decisions, appeals and withdrawals this month:

| Application No: | 21/3860M | |
|------------------|--|--|
| Proposal: | Variation of Conditions 23 (approved uses) and 25 (hours of operation) relating to the | |
| | enterprise hub on approval 11/2340M | |
| Location: | Langley Business Park, Langley Road, Macclesfield SK11 0DG | |
| Decision: | Approved with conditions / 30-Mar-2022 | |

| Application No: | 21/3881M - NON-MATERIAL MINOR AMENDMENT | | | |
|------------------------|---|--|--|--|
| Proposal: | Non-material amendment on application 11/2340M - Outline application for redevelopment | | | |
| | of site for a mixed use, comprising residential development (Maximum 77 dwellings), B1 | | | |
| | office/light industrial units Class E (G) (i) and (iii) and B8, (Maximum 836sqm gross), | | | |
| | Public Open Space and New Footpath links (REVISED SCHEME). All matters reserved | | | |
| Location: | Land At Former Langley Business Park, LANGLEY ROAD, LANGLEY | | | |
| Decision: | Approved / 30-Mar-2022 | | | |

| Application No: | 21/3882M - NON-MATERIAL MINOR AMENDMENT | | |
|------------------|---|--|--|
| Proposal: | Non-material Amendment of 17/3614M - Reserved Matters (following outline approval 11/2340M) for Access, Appearance, Landscaping, Layout and Scale in respect of 76 dwellings, 830 sqm of B1 Class E G (i) and (iii) and B8 employment floorspace, public open space and new footpath links. | | |
| Location: | Langley Business Park, LANGLEY ROAD, LANGLEY | | |
| Decision: | Approved / 30-Mar-2022 | | |

CORRESPONDENCE

- 97/22 Cheshire Association of Local Councils ChALC Annual Meeting Motions Action Plan 2022.
- 98/22 Cheshire East Speed Limit Consolidation Order 2022.

99/22 MATTERS FOR INCLUSION ON NEXT AND FUTURE MEETING AGENDA

- To **agree** that the Sutton Parish Council continues to meet the criteria for General Power of Competence (GPC). (May)
- To **review** and confirm Bank Signatories. (May)
- To **approve** end of year accounts for year ending 31st March 2022.
- Annual Audit to approve Section 1 Annual Governance Statement 2021/22.
- Annual Audit to approve Section 2 Accounting Statements 2021/22
- Annual Audit to approve summary of income and expenditure 2021/22
- To consider New Code of Conduct.

100/22 DATE OF NEXT MEETING - To consider the date for next meeting Thursday 12th May 2022 commencing no earlier than 8 p.m. and preceded by the Annual Parish Meeting at 7.30 p.m.

| | Sarah Giller |
|--------------------------------|--------------|
| Clerk to Sutton Parish Council | |
| 8th | April 2022 |

Resolution 93/22 SCHEDULE OF RECEIPTS AND PAYMENTS APRIL 2022

Receipts From:

| Cheshire East Council | 2022/23 Parish precept 1 st instalment DD | £13612.50 |
|------------------------------------|---|-----------|
| Mrs H A Watkins and Mr K B Watkins | Allotment rents – Plot 10 and 11A CHQ | £78.00 |
| Mr R Wilmot & Mrs V D Wilmot | Allotment rents – Plot 1A and 2A CHQ | £42.00 |
| Mr J Whalley & Mrs P Whalley | Allotment rents – Plot 12 CHQ | £54.00 |
| Ms S P Campbell & Mr J L Helm | Allotment rents – Plot 3 CHQ | £57.00 |
| Brown | Allotment rents - Plot 13 DD | £54.00 |
| Harrison | Allotment rents - Plot 4A DD | £29.70 |
| Worsley | Allotment rents - Plot 5B DD | £28.75 |
| K Stepien-Bialy | Allotment rents - Plot 8A DD | £29.10 |
| D Heapy | Allotment rents - Plot 7B DD | £28.65 |
| S Hicks | Allotment rents - Plot 8B DD | £29.10 |
| A Wheatstone/Heaven | Allotment rents - Plot 1B DD | £42.00 |
| J P Wardle | Allotment rents - Plot 15A DD | £36.60 |
| Barnard | Allotment rents - Plot 11B DD | £28.50 |
| Dalton | Allotment rents - Plot 14A & 14B DD | £64.50 |
| Dean | Allotment rents - Plot 9 DD | £57.00 |
| Shephard | Allotment rents – Plot 2B DD | £24.00 |

Payments To:

| Chq 772 | Sarah Giller | Clerks Salary made up of Salary £609.50 and expenses £85.67 plus national salary award backdated salary £111.20 (from April 2021) MARCH | £806.37 | |
|------------|---|--|---------|--|
| Spending p | power: GPOC | • | | |
| Chq 773 | Sarah Giller Purchase of bunting for Queens Jubilee | | | |
| Spending p | power: GPOC | | | |
| Chq 774 | The Community Heartbeat Trust Ltd | Annual support for four defibrillators | £604.80 | |
| Spending p | power: GPOC | | | |
| Chq 775 | F Davies & Son Ltd | Order 263 – Column 71 (Cockhall Lane) supply fault. Order 262 – Column 29 (outside 36 Fitzwilliam Ave. | £143.40 | |
| Spending p | power: GPOC | | | |
| Chq 776 | SLCC Enterprises Ltd | Themed Summit – Climate Change event (23 rd March 2022) | £54.00 | |
| Spending p | power: GPOC | | | |
| Chq 777 | Cheshire Association of Local Councils | Subscription fee 2022/23 | £807.92 | |
| Spending p | power: GPOC | | | |
| DD | Spoton.net Limited – it'seeze.com | 1 x Domain and.co.uk domain subscription. APRIL | £54.00 | |
| Spending p | power: GPOC | | | |

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| Chairman | | | |